| | FOI | R OHF | USE | | |
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2002

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2002)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 0042481 | | | II. CERTII | FICATION BY AUTHORIZED FACILITY OFFICER |
|----|---|---------------------------------------|-----------------------|-------------------|--|
| | Facility Name: ASPEN RIDGE CARE CENTRE Address: 2530 NORTH MONROE STREET Number | DECATUR City | 62526 Zip Code | State of and cert | e examined the contents of the accompanying report to the fillinois, for the period from 01/01/2002 to 12/31/2002 tify to the best of my knowledge and belief that the said contents accurate and complete statements in accordance with |
| | County: MACON Telephone Number: (847) 875-0920 Fax # IDPA ID Number: 36-4121314 | (847) 876-9351 | | applicaties based | ble instructions. Declaration of preparer (other than provider) d on all information of which preparer has any knowledge. utional misrepresentation or falsification of any information tost report may be punishable by fine and/or imprisonment. |
| | Date of Initial License for Current Owners: Type of Ownership: | 02/01/97 | | Officer or | (Signed) (Date) (Type or Print Name) SHAEL BELLOWS |
| | VOLUNTARY, NON-PROFIT Charitable Corp. | PROPRIETARY Individual | GOVERNMENTAL State | of Provider | (Title) MANAGEMENT CONSULTANT |
| | IRS Exemption Code | Partnership Corporation "Sub-S" Corp. | County Other | Paid | (Signed) (SEE ATTACHED ACCOUNTANTS' REPORT) (Print Name BOB KAGDA |
| | | X Limited Liability Co. Trust Other | | | and Title) PARTNER (Firm Name & KRUPNICK BOKOR KAGDA & BROOKS, LTD 3750 W DEVON AVE, LINCOLNWOOD, IL 60712-1124 |
| | In the event there are further questions about this report Name: BOB KAGDA Teleph | |) 675-3585 | | (Telephone) (847) 675-3585 Fax # (847) 675-5777 MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |

STATE OF ILLINOIS Page 2

| Facil | ity Name & ID Numb | oer ASPEN RIDO | GE CARE CENTRE | | | | # 0042481 Report Period Beginning: 01/01/2002 Ending: 12/31/2002 |
|-------|--------------------|--|---------------------------------|---------------------|-----------------|----|--|
| | III. STATISTICA | L DATA | | | | | D. How many bed-hold days during this year were paid by Public Aid? |
| | A. Licensure/o | certification level(s) of | care; enter number | of beds/bed days, | | | (Do not include bed-hold days in Section B.) |
| | (must agree | with license). Date of | change in licensed b | eds | | | |
| | | | | _ | | | E. List all services provided by your facility for non-patients. |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | | | | | | | NONE |
| | Beds at | | | | Licensed | | |
| | Beginning of | Licensu | re | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? YES |
| | Report Period | Level of C | Care | Report Period | Report Period | | |
| | Troport I criou | 20,0101 | | Troport Ferrou | Troport I criou | | G. Do pages 3 & 4 include expenses for services or |
| 1 | 204 | Skilled (SNF | 7) | 204 | 74,460 | 1 | investments not directly related to patient care? |
| 2 | 201 | ` | atric (SNF/PED) | 201 | 71,100 | 2 | YES NO X |
| 3 | | Intermediate | | | | 3 | |
| 4 | | Intermediate | | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | | Sheltered Ca | | | | 5 | YES NO X |
| 6 | | ICF/DD 16 o | or Less | | | 6 | |
| | | | | | | | I. On what date did you start providing long term care at this location? |
| 7 | 204 | TOTALS | | 204 | 74,460 | 7 | Date started 02/01/97 |
| | | | | | | | |
| | | | | | | | J. Was the faci <u>lity p</u> urchased or leased after January 1, 1978? |
| | B. Census-For | the entire report per | | | | | YES X Date 02/01/97 NO |
| | 1 | 2 | 3 | 4 | 5 | | |
| | Level of Care | | by Level of Care an | d Primary Source of | Payment | | K. Was the facility certified for Medicare during the reporting year? |
| | | Public Aid | | | | | YES X NO If YES, enter number |
| | | Recipient | Private Pay | Other | Total | | of beds certified 51 and days of care provided 8,105 |
| | SNF | 9,925 | 1,427 | 9,870 | 21,222 | 8 | |
| 9 | SNF/PED | | | | | 9 | Medicare Intermediary MUTUAL OF OMAHA |
| | ICF | 35,607 | 5,127 | 3,753 | 44,487 | 10 | |
| 11 | ICF/DD | | | | | 11 | IV. ACCOUNTING BASIS |
| 12 | SC | | | | | 12 | MODIFIED |
| 13 | DD 16 OR LESS | | | | | 13 | ACCRUAL X CASH* CASH* |
| 14 | TOTALS | 45,532 | 6,554 | 13,623 | 65,709 | 14 | Is your fiscal year identical to your tax year? YES X NO |
| | G. D | (C.1 | | | | | T V 10/21/2002 F: LV 10/21/2002 |
| | | ccupancy. (Column 5, l n line 7, column 4.) | line 14 divided by to 88.25% | tal licensed | | | Tax Year: 12/31/2002 Fiscal Year: 12/31/2002 * All facilities other than governmental must report on the accrual basis. |
| | bed days of | ii iine 7, column 4.) | 00.4370 | _ | | | An facilities other than governmental must report on the accitual basis. |

| | Facility Name & ID Number | ASPEN RIDGE | CARE CENTI | RE | # | 0042481 | Report Period | Beginning: | 01/01/2002 | Ending: | 12/31/2002 | |
|-----|---|------------------|------------------|------------------|-----------|-----------|---------------|------------|------------|---------|------------|-----|
| | V. COST CENTER EXPENSES (throu | ghout the report | , please round t | to the nearest d | lollar) | | | | | | | |
| | | | osts Per Genera | | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHE | USE ONLY | |
| | Operating Expenses | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | A. General Services | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1 | Dietary | 239,946 | 32,968 | 12,876 | 285,790 | | 285,790 | 1,784 | 287,574 | | | 1 |
| 2 | Food Purchase | | 264,150 | | 264,150 | | 264,150 | (1,519) | 262,631 | | | 2 |
| 3 | Housekeeping | 253,625 | 32,076 | | 285,701 | | 285,701 | 1,856 | 287,557 | | | 3 |
| 4 | Laundry | 94,549 | 16,513 | 599 | 111,661 | | 111,661 | 3,032 | 114,693 | | | 4 |
| 5 | Heat and Other Utilities | | | 166,577 | 166,577 | | 166,577 | | 166,577 | | | 5 |
| 6 | Maintenance | 71,224 | 41,062 | 44,796 | 157,082 | | 157,082 | 2,600 | 159,682 | | | 6 |
| 7 | Other (specify):* STORAGE | | | 13,893 | 13,893 | | 13,893 | | 13,893 | | | 7 |
| 8 | TOTAL General Services | 659,344 | 386,769 | 238,741 | 1,284,854 | | 1,284,854 | 7,753 | 1,292,607 | | | 8 |
| | B. Health Care and Programs | | | | | | | | | | | |
| 9 | Medical Director | | | 38,400 | 38,400 | | 38,400 | | 38,400 | | | 9 |
| 10 | Nursing and Medical Records | 2,097,438 | 117,094 | 19,735 | 2,234,267 | | 2,234,267 | 14,343 | 2,248,610 | | | 10 |
| 10a | Therapy | 25,466 | | 8,370 | 33,836 | | 33,836 | | 33,836 | | | 10a |
| 11 | Activities | 94,995 | 2,767 | 2,479 | 100,241 | | 100,241 | (1,722) | 98,519 | | | 11 |
| 12 | Social Services | 113,765 | | 2,626 | 116,391 | | 116,391 | | 116,391 | | | 12 |
| 13 | Nurse Aide Training | | | | | | | | | | | 13 |
| 14 | Program Transportation | | | 1,099 | 1,099 | | 1,099 | | 1,099 | | | 14 |
| 15 | Other (specify):* | | | | | | | | | | | 15 |
| 16 | TOTAL Health Care and Programs | 2,331,664 | 119,861 | 72,709 | 2,524,234 | | 2,524,234 | 12,621 | 2,536,855 | | | 16 |
| | C. General Administration | | | | | | | | | | | |
| 17 | Administrative | 93,613 | | 661,716 | 755,329 | | 755,329 | (642,410) | 112,919 | | | 17 |
| 18 | Directors Fees | | | | | | | | | | | 18 |
| 19 | Professional Services | | | 205,761 | 205,761 | | 205,761 | 83,757 | 289,518 | | | 19 |
| 20 | Dues, Fees, Subscriptions & Promotions | | | 111,193 | 111,193 | | 111,193 | (83,261) | 27,932 | | | 20 |
| 21 | Clerical & General Office Expenses | 186,284 | 30,683 | 72,269 | 289,236 | | 289,236 | 139,482 | 428,718 | | | 21 |
| 22 | Employee Benefits & Payroll Taxes | | | 697,100 | 697,100 | | 697,100 | | 697,100 | | | 22 |
| 23 | Inservice Training & Education | | | 9,006 | 9,006 | | 9,006 | | 9,006 | | | 23 |
| 24 | Travel and Seminar | | | 905 | 905 | | 905 | 10,077 | 10,982 | | | 24 |
| 25 | Other Admin. Staff Transportation | | | 13,052 | 13,052 | | 13,052 | | 13,052 | | | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | | | 176,949 | 176,949 | | 176,949 | 47,043 | 223,992 | | | 26 |
| 27 | Other (specify):* | | | 54,633 | 54,633 | | 54,633 | (54,633) | | | | 27 |
| 28 | TOTAL General Administration | 279,897 | 30,683 | 2,002,584 | 2,313,164 | | 2,313,164 | (499,945) | 1,813,219 | | | 28 |
| 29 | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 3,270,905 | 537,313 | 2,314,034 | 6,122,252 | | 6,122,252 | (479,571) | 5,642,681 | | | 29 |

Page 3

29 (sum of lines 8, 16 & 28)

*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0042481

Report Period Beginning:

01/01/2002 Ending:

Page 4 12/31/2002

V. COST CENTER EXPENSES (continued)

| | | | Cost Per Gener | ral Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | T |
|----|------------------------------------|-------------|----------------|------------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | 61,785 | 61,785 | | 61,785 | 229,282 | 291,067 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | | | | | 31 |
| 32 | Interest | | | 495,085 | 495,085 | | 495,085 | 175,204 | 670,289 | | | 32 |
| 33 | Real Estate Taxes | | | (46,148) | (46,148) | | (46,148) | | (46,148) | | | 33 |
| 34 | Rent-Facility & Grounds | | | 688,800 | 688,800 | | 688,800 | (669,994) | 18,806 | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | 29,804 | 29,804 | | 29,804 | 8,675 | 38,479 | | | 35 |
| 36 | Other (specify):* STORAGE | | | 2,622 | 2,622 | | 2,622 | | 2,622 | | | 36 |
| 37 | TOTAL Ownership | | | 1,231,948 | 1,231,948 | | 1,231,948 | (256,833) | 975,115 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | 198,906 | 559,159 | 758,065 | | 758,065 | | 758,065 | | | 39 |
| 40 | Barber and Beauty Shops | | | | | | | | | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 111,690 | 111,690 | | 111,690 | | 111,690 | | | 42 |
| 43 | Other (specify):* | | | | | | | | | | | 43 |
| 44 | TOTAL Special Cost Centers | | 198,906 | 670,849 | 869,755 | | 869,755 | | 869,755 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 3,270,905 | 736,219 | 4,216,831 | 8,223,955 | | 8,223,955 | (736,404) | 7,487,551 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Facility Name & ID Number ASPEN RIDGE CARE CENTRE

0042481

Report Period Beginning:

01/01/2002

Ending:

Page 5 12/31/2002

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7.

In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | | 1 | 2 | 3 | |
|----|--|-----------------|-----------|---------|----|
| | | | Refer- | OHF USE | |
| | NON-ALLOWABLE EXPENSES | Amount | ence | ONLY | |
| 1 | Day Care | \$ | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | 3 |
| 4 | Non-Patient Meals | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | 5 |
| 6 | Rented Facility Space | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | 7 |
| 8 | Laundry for Non-Patients | | | | 8 |
| 9 | Non-Straightline Depreciation | (29,959) | 30 | | 9 |
| 10 | Interest and Other Investment Income | (159) | 32 | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | 12 |
| 13 | Sales Tax | (1,519) | 2 | | 13 |
| 14 | Non-Care Related Interest | (225,569) | 32 | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | 25 | | 16 |
| 17 | Non-Care Related Fees | | 20 | | 17 |
| 18 | Fines and Penalties | (1,795) | 21 | | 18 |
| 19 | Entertainment | | 20 | | 19 |
| 20 | Contributions | (5,585) | 20 | | 20 |
| 21 | Owner or Key-Man Insurance | | 22 | | 21 |
| 22 | Special Legal Fees & Legal Retainers | (1,972) | 19 | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | 23 |
| 24 | Bad Debt | (54,633) | 27 | | 24 |
| 25 | Fund Raising, Advertising and Promotional | (68,240) | 20 | | 25 |
| | Income Taxes and Illinois Personal | • | | | |
| 26 | Property Replacement Tax | | | | 26 |
| 27 | | | | | 27 |
| 28 | Yellow Page Advertising | (11,251) | 20 | | 28 |
| 29 | Other-Attach Schedule SEE PAGE 5A | 7,035 | | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ (393,647) | | \$ | 30 |

| OHF USE ONI | LY | | | |
|-------------|----|----|----|----|
| 48 | 49 | 50 | 51 | 52 |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

1 2

| | | Amount | Reference | |
|----|--|-------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| 33 | Amortization of Organization & Pre-Operating Expense | | | 33 |
| 34 | Adjustments for Related Organization Costs (Schedule VII) | (342,757 |) PG 6,6A | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ (342,757 |) | 36 |
| 37 | (sum of SUBTOTALS TOTAL ADJUSTMENTS (A) and (B)) | \$ (736,404 |) | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

| | | Yes | No | Amount | Reference | |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport. | | X | \$ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | X | | | 40 |
| 41 | Barber and Beauty Shops | | X | | | 41 |
| 42 | Laboratory and Radiology | | X | | | 42 |
| 43 | Prescription Drugs | | X | | | 43 |
| 44 | Exceptional Care Program | | X | | | 44 |
| 45 | Other-Attach Schedule | | | | | 45 |
| 46 | Other-Attach Schedule | | | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | | | \$ | | 47 |

STATE OF ILLINOIS
ASPEN RIDGE CARE CENTRE Page 5A

0042481 Report Period Beginning: 01/01/2002 12/31/2002 Ending:

Sch. V Line NON-ALLOWARIE EXPENSES

| | NON-ALLOWABLE EXPENSES | | Amount | Reference | |
|----|------------------------|----|---------|-----------|----|
| 1 | DEFERRED MAINTENANCE | \$ | 1,900 | 6 | 1 |
| 2 | VACATION ACCRUAL | | 1,784 | 1 | 2 |
| 3 | VACATION ACCRUAL | | 1,856 | 3 | 3 |
| 4 | VACATION ACCRUAL | | 3,032 | 4 | 4 |
| 5 | VACATION ACCRUAL | | 700 | 6 | 5 |
| 6 | VACATION ACCRUAL | | 1,706 | 10 | 6 |
| 7 | VACATION ACCRUAL | | (1,722) | 11 | 7 |
| 8 | VACATION ACCRUAL | | (2,221) | 21 | 8 |
| 9 | | | | | 9 |
| 10 | | | | | 10 |
| 11 | | _ | | | 11 |
| 12 | | | | | 12 |
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| 44 | | | | | 44 |
| 45 | | | | | 45 |
| 46 | | | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| | Total | | 7,035 | | 49 |
| | 1 | | , | | |

Summary A 01/01/2002 12/31/2002 Facility Name & ID Number ASPEN RIDGE CARE CENTRE # 0042481 Report Period Beginning: **Ending:**

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

SUMMARY **Operating Expenses PAGES PAGE TOTALS** A. General Services 5 & 5A 6 6B **6C** 6D **6E** 6F 6G 6H **6I** (to Sch V, col.7) 6A 1 Dietary 1,784 0 0 0 0 0 0 0 1,784 1 2 Food Purchase (1,519)0 0 0 0 0 0 0 (1,519) 2 0 Housekeeping 1,856 0 1,856 0 0 0 0 0 0 0 0 4 Laundry 3,032 3,032 0 0 4 5 Heat and Other Utilities 5 0 0 0 0 0 6 Maintenance 2,600 0 0 0 0 0 0 0 0 0 0 2,600 6 7 Other (specify):* 0 0 0 0 0 **8 TOTAL General Services** 7,753 0 0 0 0 0 0 0 7,753 8 0 0 0 B. Health Care and Programs 9 Medical Director Nursing and Medical Records 14,343 10 12,637 0 0 0 0 1,706 10a Therapy 0 10a 0 0 (1,722) 11 11 Activities (1,722)0 0 0 0 0 0 0 0 0 12 12 Social Services 0 13 Nurse Aide Training 13 0 0 14 Program Transportation 0 0 0 0 0 0 0 14 0 0 0 0 0 15 Other (specify):* 15 0 0 0 (16) 12,637 0 0 0 0 16 TOTAL Health Care and Programs 0 0 0 0 0 12,621 16 C. General Administration 17 Administrative 0 (642,410)0 0 0 0 0 0 0 0 0 (642,410) 17 18 Directors Fees 0 0 18 19 Professional Services (1,972)6,278 83,757 19 79,451 (83,261) 20 20 Fees, Subscriptions & Promotions (85,076) 0 0 1,815 143,198 21 Clerical & General Office Expenses 139,482 21 (4,016)300 22 Employee Benefits & Payroll Taxes 22 0 0 0 0 23 23 Inservice Training & Education 0 0 0 24 Travel and Seminar 0 10,077 10,077 24 25 25 Other Admin. Staff Transportation 0 0 0 0 0 0 0 0 0 0 0 0 26 Insurance-Prop.Liab.Malpractice 47,043 26 5,870 41,173 0 0 0 0 0 0 (54,633) 27 27 Other (specify):* (54,633)28 TOTAL General Administration (475,172)0 0 0 0 0 0 0 (499,945) 28 (145,697)120,924 **TOTAL Operating Expense** (479,571) 29 29 (sum of lines 8,16 & 28) (137,960)(462,535)120,924 0 0 0 0 0 0 0

Summary B **Facility Name & ID Number** ASPEN RIDGE CARE CENTRE # 0042481 **Report Period Beginning:** 01/01/2002 Ending: 12/31/2002

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | | | | | | | | | | | | | SUMMARY | |
|----|------------------------------------|-----------|-----------|-----------|------|------|------|-----------|-----------|-------------|------|------------|-----------------|-----|
| | Capital Expense | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6H | 6 I | (to Sch V, col. | .7) |
| 30 | Depreciation | (29,959) | 6,861 | 252,380 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 229,282 | 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | Interest | (225,728) | 0 | 400,932 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 175,204 | 32 |
| 33 | Real Estate Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 34 | Rent-Facility & Grounds | 0 | 18,806 | (688,800) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (669,994) | 34 |
| 35 | Rent-Equipment & Vehicles | 0 | 8,675 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,675 | 35 |
| 36 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 37 | TOTAL Ownership | (255,687) | 34,342 | (35,488) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (256,833) | 37 |
| | Ancillary Expense | | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 39 | Ancillary Service Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | TOTAL Special Cost Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | (393,647) | (428,193) | 85,436 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (736,404) | 45 |

0042481

Facility Name & ID Number

ASPEN RIDGE CARE CENTRE

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary

| 1 | | 2 | | | 3 | | |
|-----------------------------|-------------|------------------------------|------|------------------|-----------------------------|------------------|--|
| OWNERS | | RELATED NURSING HO | OMES | OTHER REL | OTHER RELATED BUSINESS ENTI | | |
| Name | Ownership % | Name | City | Name | City | Type of Business | |
| SEE ATTACHED LIST OF OWNERS | | SEE ATTACHED LIST OF RELATED | | FRIST HEALTH CA | RE ASSOCIATES, LTD. | MANAGEMENT/ | |
| | | NURSING HOMES | | (DIVISION OF FHC | ENTERPRISE, INC.) | CONSULTANT | |
| | | | | | MORTON GROVE | | |
| | | | | ASPEN RIDGE MON | NROE STREET LLC | REAL ESTATE | |
| | | | | | MORTON GROVE | | |
| | | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|-----|---------|------|---------------------------|------------|---|-----------|----------------|-----------------------|----|
| | | | | | | Percent | Operating Cost | | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | | NURSING | \$ | FHC ENTERPRISES INC. | | \$ 12,637 | | 1 |
| 2 | V | | ADMINISTRATIVE | 661,716 | MR. BELLOWS OWNS 62.5% OF THIS FACILITY | | 19,306 | (642,410) | |
| 3 | V | | PROFESSIONAL FEES | | AND 100% OF FHC ENTERPRISES | | 6,278 | 6,278 | |
| 4 | V | | DUES & SUBSCRIPTIONS | | " " | | 1,815 | 1,815 | |
| 5 | V | | CLERICAL | | " " | | 143,198 | 143,198 | 5 |
| 6 | V | 24 | TRAVEL | | " " | | 10,077 | 10,077 | 6 |
| 7 | V | | INSURANCE | | " " | | 5,870 | 5,870 | 7 |
| 8 | V | 30 | DEPRECIATION | | " " | | 6,861 | 6,861 | 8 |
| 9 | V | | RENT | | " " | | 18,806 | 18,806 | |
| 10 | V | 35 | RENT-EQUIPMENT & VEH. | | " " | | 8,675 | 8,675 | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | \$ 661,716 | | | \$ 233,523 | \$ * (428,193) | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

| # | 0042481 |
|---|---------|
| # | UU42401 |

Report Period Beginning:

01/01/2002

Ending: 12/31/2002

Page 6A

VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions with | th rel | ated organiza | tions? | This includes rent, |
|----|---|--------|---------------|--------|---------------------|
| | management fees, purchase of supplies, and so forth. | X | YES | | NO |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|------|---------|-----------|-----------------------------|------------|--|-----------|----------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Scho | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | 1 |
| | | | | | , and the second | Ownership | Organization | Costs (7 minus 4) | |
| 15 | V | 34 | RENT | \$ 688,800 | ASPEN RIDGE MONROE STREET LLC | | \$ | \$ (688,800) | 15 |
| 16 | V | 19 | ACCOUNTING FEES | | " " | | 6,500 | 6,500 | 16 |
| 17 | V | 19 | LEGAL FEES | | " " | | 2,373 | 2,373 | 17 |
| 18 | V | | OTHER PROFESSIONAL | | " " | | 70,578 | 70,578 | 18 |
| 19 | V | | BANK CHARGES | | " " | | | | 19 |
| 20 | V | 21 | OFFICE EXPENSES | | " " | | 300 | 300 | 20 |
| 21 | V | 26 | MORTGAGE INSURANCE | | | | 41,173 | 41,173 | 21 |
| 22 | V | | DEPRECIATION - BLDG/IMPROV. | | | | 160,580 | 160,580 | |
| 23 | V | 30 | DEPRECIATION - EQPT | | | | 91,800 | 91,800 | 23 |
| 24 | V | 32 | AMORTIZATION - MTG COST | | | | 2,562 | 2,562 | |
| 25 | V | 32 | INTEREST - MORTGAGE | | | | 301,473 | 301,473 | 25 |
| 26 | V | 32 | INTEREST - OTHER | | | | 96,897 | 96,897 | 26 |
| 27 | V | | | | | | | | 27 |
| 28 | V | | | | | | | | 28 |
| 29 | V | | | | | | | | 29 |
| 30 | V | | | | | | | | 30 |
| 31 | V | | | | | | | | 31 |
| 32 | V | | | | | | | | 32 |
| 33 | V | | | | | | | | 33 |
| 34 | V | | | | | | | | 34 |
| 35 | V | | | | | | | | 35 |
| 36 | V | | | | | | | | 36 |
| 37 | V | | | | | | | | 37 |
| 38 | V | | | | | | | | 38 |
| 39 | Total | | | \$ 688,800 | | | \$ 774,236 | \$ * 85,436 | 39 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7 **Facility Name & ID Number Report Period Beginning:** 12/31/2002 ASPEN RIDGE CARE CENTRE # 0042481 01/01/2002 **Ending:**

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | |
|----|-------------------------------|----------------|----------|-----------|----------------|------------------------|--------------|-----------------------|------------|-------------|----|
| | | | | | | Average Hours Per Work | | | | | |
| | | | | | Compensation | Week Deve | oted to this | Compensation Included | | Schedule V. | |
| | | | | | Received | Facility and | l % of Total | in Costs | for this | Line & | |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | RELATED PARTY - FHC EN | TERPRISES INC. | | | | | | | \$ | | 1 |
| 2 | SHAEL BELLOWS | MNGMT. CNSLT. | ADMIN. | 62.5% | SEE ATTACHED | 3.21 | 13.26 | SALARY | 19,306 | 17-7 | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ 19,306 | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Fax Number

(847) 583-8873

Page 8 # 0042481 Report Period Beginning: **Facility Name & ID Number** ASPEN RIDGE CARE CENTRE 01/01/2002 Ending: 2/31/2002

VIII. ALLOCATION OF INDIRECT COSTS

| | | Name of Related Organization | FHC ENTERPRISES INC. |
|--|-----------------------------------|------------------------------|----------------------|
| A. Are there any costs included in this report which were derived from allocational allocations and allocations are the same and the same and the same allocations are the same and the same allocations are the same and the same allocations are the same allocations are the same allocations are the same allocations are same a | ations of cent <u>ral of</u> fice | Street Address | 8140 RIVER DRIVE |
| or parent organization costs? (See instructions.) | NO | City / State / Zip Code | MORTON GROVE 60053 |
| | | Phone Number | (847) 583-0100 |

B. Show the allocation of costs below. If necessary, please attach worksheets.

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | T |
|----|------------|------------------------|--------------------------|--------------------|-----------------------|-------------------|-----------------------|----------|----------------------|----|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | 10 | NURSING | PATIENT DAYS | 496,459 | 9 | \$ 95,479 | \$ 95,479 | 65,709 | \$ 12,637 | 1 |
| 2 | 17 | ADMINISTRATIVE | PATIENT DAYS | 496,459 | 9 | 145,864 | 145,864 | 65,709 | 19,306 | 2 |
| 3 | 19 | PROFESSIOANL FEES | PATIENT DAYS | 496,459 | 9 | 47,431 | | 65,709 | 6,278 | 3 |
| 4 | 20 | DUES AND SUBSCRIPTIONS | PATIENT DAYS | 496,459 | 9 | 13,714 | | 65,709 | 1,815 | 4 |
| 5 | | CLERICAL | PATIENT DAYS | 496,459 | 9 | 190,601 | | 65,709 | 25,228 | 5 |
| 6 | 21 | CLERICAL | DIRECT COST | 1 | 1 | 117,970 | 117,970 | 1 | 117,970 | 6 |
| 7 | 24 | TRAVEL | PATIENT DAYS | 496,459 | 9 | 76,130 | | 65,709 | 10,077 | 7 |
| 8 | 26 | INSURANCE | PATIENT DAYS | 496,459 | 9 | 44,347 | | 65,709 | 5,870 | 8 |
| 9 | 30 | DEPRECIATION | PATIENT DAYS | 496,459 | 9 | 51,835 | | 65,709 | 6,861 | 9 |
| 10 | 34 | RENT | PATIENT DAYS | 496,459 | 9 | 142,084 | | 65,709 | 18,806 | 10 |
| 11 | 35 | RENT-EQUIPMENT & VEH. | PATIENT DAYS | 496,459 | 9 | 65,539 | | 65,709 | 8,675 | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | <u> </u> | 19 |
| 20 | _ | | | | _ | _ | | _ | | 20 |
| 21 | | | | · | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ 990,994 | \$ 359,313 | | \$ 233,523 | 25 |

Facility Name & ID Number ASPEN RIDGE CARE CENTRE # 0042481 Report Period Beginning: 01/01/2002 Ending: 12/31/2002

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

| | 1 | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | |
|----|--------------------------------|--------|------|------------------|-------------|---------|----|------------|---------------|----------|------------|------------|----|
| | | | | | | | | | | | | Reporting | |
| | | | | | Monthly | | | | | Maturity | Interest | Period | |
| | Name of Lender | Relate | ed** | Purpose of Loan | Payment | Date of | | Amou | ınt of Note | Date | Rate | Interest | |
| | | YES | NO | | Required | Note | (| Original | Balance | | (4 Digits) | Expense | |
| | A. Directly Facility Related | | | | | | | | | | | | |
| | Long-Term | | | | | | | | | | | | |
| 1 | RELATED PARTY - ASPEN R | IDGE I | MONE | ROE STREET, LLC. | | | \$ | | \$ | | | \$ | 1 |
| 2 | AMERICAN NATIONAL BNK | - | X | MORTGAGE | VARIES | 02/97 | | 3,150,000 | PAID OFF | | PRIME + | 88,695 | 2 |
| 3 | GMAC | | X | MORTGAGE | \$46,016.00 | 07/02 | | 7,480,000 | 7,457,241 | 07/2037 | 6.6600 | 212,778 | 3 |
| 4 | LOAN COSTS | | X | | | | | 176,845 | 174,283 | | | 2,562 | 4 |
| 5 | | | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | | | | |
| 6 | AMERICAN NATIONAL BNK | | X | WORKING CAPITAL | VARIES | | | 450,000 | 1,145,955 | DEMAND | PRIME + | 17,885 | 6 |
| 7 | RELATED PARTIES | X | | WORKING CAPITAL | VARIES | | | 3,120,000 | 2,392,753 | DEMAND | VARIES | 348,528 | 7 |
| 8 | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | |
| 9 | TOTAL Facility Related | | | | \$46,016.00 | | \$ | 14,376,845 | \$ 11,170,232 | | | \$ 670,448 | 9 |
| | B. Non-Facility Related* | | | | | • | | | | | | | |
| 10 | RELATED PARTIES | X | | WORKING CAPITAL | VARIES | | | 2,120,140 | 3,851,649 | DEMAND | VARIES | 225,569 | 10 |
| 11 | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | |
| 14 | TOTAL Non-Facility Related | | | | | | \$ | 2,120,140 | \$ 3,851,649 | | | \$ 225,569 | 14 |
| | · | | | | | | | • | | | | | |
| 15 | TOTALS (line 9+line14) | | | | | | \$ | 16,496,985 | \$ 15,021,881 | | | \$ 896,017 | 15 |

| 16) Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ Line # |
|--|
|--|

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
0042481 Report Period Beginning: 01/01/2002 Ending: 12/31/2002

Facility Name & ID Number ASPEN RIDGE CARE CENTRE

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| | the section of the se | -4 UDE TU Th | antata tau atataman tan d | | | |
|---|--|------------------------------|----------------------------|------------|-----------|----------|
| | Important , please see the next workshed | et, "RE_Tax". The real | estate tax statement and | | | |
| 1. Real Estate Tax accrual used on 2001 report. | bill must accompany the cost report. | | | \$ | 176,812 | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate t | the tax year to which this payment applies. If payment c | overs more than one year, de | tail below.) | \$ | 64,976 | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | \$ | (111,836) | 3 |
| 4. Real Estate Tax accrual used for 2002 report. (De | etail and explain your calculation of this accrual on the l | ines below.) | | \$ | 65,688 | 4 |
| | h has NOT been included in professional fees or other gopies of invoices to support the cost and a cost a cost and a cost | | | \$ | | 5 |
| 6. Subtract a refund of real estate taxes. You must o classified as a real estate tax cost plus one-half of TOTAL REFUND \$ For | any remaining refund. | real estate tax appeal | board's decision.) | \$ | | 6 |
| 7. Real Estate Tax expense reported on Schedule V, | line 33. This should be a combination of lines 3 thru 6. | | | \$ | (46,148) | 7 |
| Real Estate Tax History: | | | | | | |
| | 19978 | | FOR OHF USE ONLY | | | |
| | 1998 9 | 12 | FROM R. E. TAX STATEMENT F | OD 2001 6 | | |
| | | 13 | TROWIN. L. TAX STATEMENT | OR 2001 \$ | | 13 |
| 2 | 2000 43,338 11 2001 64,976 12 | 14 | PLUS APPEAL COST FROM LIN | | | |
| 2 | 2000 43,338 11 2001 64,976 12 UAL IS BASED | | | | | 13 14 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.

 This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2001 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2001 real estate tax costs, as well as copies of your real estate tax bills for calendar 2001.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2001 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2002 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions,

| 2001 LONG | G TERM CARE REAL ESTA | TE TAX STATE | MENT | | | | | |
|---|--|------------------|---|--|--|--|--|--|
| FACILITY NAME ASPEN R | IDGE CARE CENTRE | COUNTY | MACON | | | | | |
| FACILITY IDPH LICENSE NUM | IBER 0042481 | : | | | | | | |
| CONTACT PERSON REGARDIN | NG THIS REPORTBOB KAGDA | | | | | | | |
| TELEPHONE (847) 675-3585 | FAX #: | (847) 675-5777 | | | | | | |
| A. Summary of Real Estate T | ax Cos | | | | | | | |
| cost that applies to the opera home property which is vaca | Enter the tax index number and real estate tax assessed for 2001 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not the entered in Column D. Do not include cost for any period other than calendar year 2001 | | | | | | | |
| (A) | (B) | (C) | (D) | | | | | |
| Tax Index Number | Property Description | <u>Total Tax</u> | <u>Tax</u> <u>Applicable to</u> <u>Nursing Home</u> | | | | | |
| 1. 04-12-03-251-011 | NURSING HOME | \$ 129,952.00 | \$ 64.976.00 | | | | | |

| Tax Inde | x Number | Property Description | Total Tax | Applicable to Nursing Home |
|-------------------|----------|----------------------|------------------|-------------------------------|
| 1. 04-12-03-251-0 | 011 | NURSING HOME | \$ 129,952.00 | \$ 64,976.00 |
| 2. | | | \$ | \$ |
| 3. | | | \$ | \$ |
| 4. | | | \$ | \$ |
| 5. | | | | \$ |
| 6. | | | S | \$ |
| 7. | | | \$ | \$ |
| 8. | | | | \$ |
| 9. | | | S | \$ |
| 10. | | | S | \$ |
| | | TOTA | IS \$ 129.952.00 | \$ 64,976,00 |

B. Real Estate Tax Cost Allocations

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not direct used for nursing home services: X YES NO

If YES, attach an explanation & a schedule which shows the calculation of the cost allocated to the nursing hom (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used

C. Tax Bills

Attach a copy of the 2001 tax bills which were listed in Section A to this statement. Be sure to use the 2001 tax bill whic is normally paid during 2002.

Page 10A

| | | | | | STATE C | OF ILLINOIS | S | | | Page 11 |
|-------|---|--------------|---|-----------------------------|-----------------|---------------|-------------|--------------------|--|------------|
| | lity Name & ID Number ASPEN | | | | # | 0042481 | Report P | eriod Beginning: | 01/01/2002 Ending: | 12/31/2002 |
| X. B | UILDING AND GENERAL INFO | RMATIO | N: | | | | | | | |
| A. | Square Feet: 5 | 9,720 | B. General Construction Type | : Exterior | BRICK | | Frame | STEEL | Number of Stories | 5 |
| C. | Does the Operating Entity? | | (a) Own the Facility | X (b) Rent from | a Related | Organization | ı . | | (c) Rent from Completely Un Organization. | related |
| | (Facilities checking (a) or (b) m | ust comple | te Schedule XI. Those checking | (c) may complete Sched | lule XI or S | chedule XII-A | A. See inst | ructions.) | | |
| D. | Does the Operating Entity? | X | (a) Own the Equipment | (b) Rent equi | pment from | a Related O | rganizatio | on. | (c) Rent equipment from Con Unrelated Organization. | npletely |
| | (Facilities checking (a) or (b) m | ust comple | te Schedule XI-C. Those checkin | ng (c) may complete Sch | edule XI-C | or Schedule | XII-B. Se | e instructions.) | ğ | |
| Е. | List all other business entities o (such as, but not limited to, apa List entity name, type of busine | rtments, as | sisted living facilities, day train | ing facilities, day care, i | ndependent | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| F. | Does this cost report reflect any If so, please complete the follow | | on or pre-operating costs which | are being amortized? | | | | YES | X NO | |
| 1 | . Total Amount Incurred: | | | | 2. Numbe | er of Years O | ver Whicl | ı it is Being Amoı | tized: | |
| 3 | . Current Period Amortization: | | | | — 4. Dates I | ncurred: | | | | _ |
| | | | 4.0 | | _ | | 1 | | | |
| | | Nati | re of Costs: (Attach a complete schedule de | etailing the total amoun | t of organiz | ation and nre | -oneratin | g costs) | | |
| | | | (Attach a complete schedule de | taning the total amoun | t of organiz | ation and pro | c-operatin | g costs.) | | |
| XI. (| OWNERSHIP COSTS: | | | | | | | | | |
| | A T and | | 1 | <u>2</u> | I Was | 3 | ı | 4 Cast | | |
| | A. Land. | 1 | Use NURSING HOME | Square Feet 90,679 | | r Acquired | S | Cost | + 1 | |
| | | 2 | TORONIO NOME | 70,017 | | | Ψ | | 1 2 | |
| | | 3 | TOTALS | 90,679 | | | \$ | | 3 | |

Page 12 12/31/2002 Facility Name & ID Number ASPEN RIDGE CARE CENTRE XI. OWNERSHIP COSTS (continued) 01/01/2002 Ending: 0042481 **Report Period Beginning:**

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 | ing Depreciation-including Fixed Equi | 2 | 3 | <u> </u> | 4 | 5 | 6 | 7 | 8 | 9 | $\overline{}$ |
|----|------------------|---------------------------------------|------------|--------------|----------|----------|--------------|--------------|---------------|-------------|---------------|---------------|
| | _ | FOR OHF USE ONLY | Year | Year | | | Current Book | Life | Straight Line | - | Accumulated | |
| | Beds* | | Acquired | Constructed | | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | 204 | | 1996 | | \$ 4 | ,059,452 | \$ 147,616 | 27.5 | \$ 147,616 | \$ | \$ 879,548 | 4 |
| 5 | | | 1997 | | | 14,949 | 544 | 27.5 | 544 | | 2,966 | 5 |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| | | vement Type** | • | | | | | | | | | |
| | | ARTY - ASPEN RIDGE MONROE STRE | EET, LLC | | | | | | | | | 9 |
| | | S/ALUMINUM SCREENS | | 1997 | | 3,609 | 131 | 27.5 | 131 | | 721 | 10 |
| | LANDSCAPI | · - | | 1997 | | 16,142 | 587 | 27.5 | 587 | | 3,228 | 11 |
| | OUTDOOR S | | | 1997 | | 8,110 | 295 | 27.5 | 295 | | 1,512 | 12 |
| | | EMODELING-FLOORING/CONCRETE | E FOOTINGS | 1998 | | 18,381 | 668 | 27.5 | 668 | | 3,005 | 13 |
| | FENCE | | | 1998 | | 2,350 | 163 | 15 | 157 | (6) | 979 | 14 |
| | ASPHALT PA | AVEMENT | | 1998 | | 7,491 | 519 | 15 | 499 | (20) | 2,371 | 15 |
| | PAVEMENT | N XINIPP. | | 1999 | | 4,975 | 181 | 27.5 | 181 | | 626 | 16 |
| | INSULATING | | ara) | 1999 | | 6,991 | 254 | 27.5 | 254 | | 879 | 17 |
| | AWNINGS | RINGS/TILES/BLOCK WALLS/CARPE | 51 | 1999 1999 | | 7,939 | 4,602 289 | 27.5 27.5 | 4,602 289 | | 15,916 999 | 18 19 |
| | | OR, PAINTING & PREP ALL ROOMS/FI | I D THD | 2000 | | 64,360 | 2,340 | 27.5 | 2,340 | | 5,753 | 20 |
| | | ON OF ALL DRAPERIES FOR 4 FLOO | | 2001 | | 7,828 | 2,540 | 27.5 | 2,340 | | 3,733 427 | 21 |
| | | EP. ROOMS ON FLOORS 4 AND 5 |)KS | 2001 | | 9,525 | 346 | 27.5 | 346 | | 519 | 22 |
| | | LES, STRIP, SEAL CRACKS IN PARKI | NGLOT | 2001 | | 5,950 | 216 | 27.5 | 216 | | 324 | 23 |
| | | INSULATING WINDOWS - RESIDENT | | 2001 | | 2,974 | 108 | 27.5 | 108 | | 162 | 24 |
| | | ING - DINING RM & MAIN CORRIDO | | 2001 | | 7,165 | 261 | 27.5 | 261 | | 392 | 25 |
| | | LEVATOR DOORS | | 2001 | | 3,742 | 136 | 27.5 | 136 | | 204 | 26 |
| 27 | PATCH AND | PREP WALLS AND PAINT ROOMS O | N 2ND, 3RD | | | , | | | | | | 27 |
| | | OORS, SECOND AND 4TH FLOOR CO | | 2002 | | 12,983 | 464 | 7 | 928 | 464 | 928 | 28 |
| 29 | FIRE ALARM | I - ADD/RELOCATE SMOKE SENSOR | S | 2002 | | 6,027 | 137 | 27.5 | 137 | | 137 | 29 |
| 30 | | | | | | | | | | | | 30 |
| 31 | | | | | ADJ | TO SL | 438 | | | (438) | | 31 |
| 32 | | | | | | | | | | | | 32 |
| 33 | | | | | | | | | | | | 33 |
| 34 | | | <u> </u> | | | | | | | | | 34 |
| 35 | | | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | | 36 |

^{*}Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

01/01/2002 Ending: Page 12A 12/31/2002 Facility Name & ID Number ASPEN RIDGE CARE CENTRE 0042481 **Report Period Beginning:**

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (| 3 | 4 | 1 5 | 6 | 7 | 8 | 9 | \neg |
|---|-------------|--------------|--------------|----------|-------------------------------|-------------|--------------|----------|
| _ | Year | • | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Straight Line Depreciation | Adjustments | Depreciation | |
| 37 | | \$ | \$ | | \$ | \$ | \$ | 37 |
| 38 | | * | * | | , | * | * | 38 |
| 39 | | | | | | | | 39 |
| 40 | | | | | | | | 40 |
| 41 | | | | | | | | 41 |
| 42 | | | | | | | | 42 |
| 43 | | | | | | | | 43 |
| 44 | | | | | | | | 44 |
| 45 | | | | | | | | 45 |
| 46 | | | | | | | | 46 |
| 47 | | | | | | | | 47 |
| 48 | | | | | | | | 48 |
| 49 | | | | | | | | 49 |
| 50 | | | | | | | | 50 |
| 51 | | | | | | | | 51 |
| 52 | | | | | | | | 52 53 |
| 53 54 | | | | | | | | 54 |
| 55 | | | | | | | | 55 |
| 56 | | | | | | | | 56 |
| 57 | | | | | | | | 57 |
| 58 | | | | | | | | 58 |
| 59 | | | | | | | | 59 |
| 60 | | | | | | | | 60 |
| 61 | | | | | | | | 61 |
| 62 | | | | | | | | 62 |
| 63 | | | | | | | | 63 |
| 64 | | | | | | | | 64 |
| 65 | | | | | | | | 65 |
| 66 | | | | | | | | 66 |
| 67 | | | | | | | | 67 |
| 68 | | | | | | | | 68 |
| 69 | | A 205 511 | 0 1(0.500 | | a 160 700 | 0 | 021 707 | 69 |
| 70 TOTAL (lines 4 thru 69) | | \$ 4,397,511 | \$ 160,580 | | \$ 160,580 | \$ | \$ 921,596 | 70 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

| CT A TE | OF ILLINOIS | |
|---------|-------------|--|
| OIAID | OF HARMOIS | |

| | | ; | STATE OF ILI | LINOIS | | | Page 13 |
|---------------------------|-------------------------|---|--------------|--------------------------|------------|---------|------------|
| Facility Name & ID Number | ASPEN RIDGE CARE CENTRE | # | 0042481 | Report Period Beginning: | 01/01/2002 | Ending: | 12/31/2002 |

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | Category of | 1 | Current Book | Straight Line | 4 | Component | Accumulated | |
|----|--------------------------|--------------|----------------|----------------|-------------|-----------|----------------|----|
| | Equipment Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ 355,150 | \$ 49,894 | \$ 28,853 | \$ (21,041) | 3-15YRS | \$ 121,941 | 71 |
| 72 | Current Year Purchases | 59,451 | 11,891 | 2,973 | (8,918) | 3-15 YRS | 2,973 | 72 |
| 73 | Fully Depreciated Assets | | | | | | | 73 |
| 74 | RELATED PARTIES | 971,759 | 98,661 | 98,661 | | | 513,551 | 74 |
| 75 | TOTALS | \$ 1,386,360 | \$ 160,446 | \$ 130,487 | \$ (29,959) | | \$ 638,465 | 75 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | | | | \$ | \$ | \$ | \$ | | \$ | 76 |
| 77 | | | | | | | | | | 77 |
| 78 | | | | | | | | | | 78 |
| 79 | | | | | | | | | | 79 |
| 80 | TOTALS | | | \$ | \$ | \$ | \$ | | \$ | 80 |

E. Summary of Care-Related Assets

| | E. Summary of Care-Related Assets | 1 | 2 | | |
|----|-----------------------------------|--|-----------------|----|----|
| | | Reference | Amount | | |
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 5,783,871 | 81 |] |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 321,026 | 82 |] |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 291,067 | 83 | ** |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ (29,959) | 84 |] |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ 1,560,061 | 85 |] |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current Book | Accumulated | |
|----|-----------------------------|------|----------------|----------------|----|
| | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | \$ | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 92 | | \$ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

^{**} This must agree with Schedule V line 30, column 8.

| | | | | | | | ST | ATE OF ILLINOIS | | | | | | Page 14 |
|-------------|---|--|--|----------------------|-----------------------|---|---------|--|-----------------------------|------------|-----------------------------|--|--------------------|-------------|
| Faci | lity Name & II |) Number | ASPEN 1 | RIDGE CAR | E CENTR | E | # | 0042481 | R | Report Per | riod Beginning: | 01/01/2002 | 2 Ending | 12/31/2002 |
| XII. | Name of I Does the f | nd Fixed Equ Party Holding | y real estate t | /A - RELAŤI | | Y al amount shown below | on line | |]NO | | | | | |
| | | 1 Year Constructe | | 2 umber f Beds | 3 Date of Lease | 4 Rental Amount | | 5 Total Years of Lease | 6 Total Ye Renewal Oj | | | | | |
| 4 | Original Building: Additions | | | | | \$ | | | | | 3 Beg 4 End | fective dates of cur inning ling | _ | ement: |
| 5 6 7 | TOTAL | | | | | \$ | | | | | | ent to be paid in fut ntal agreement: | ure years under | the current |
| | This amou | unt was calcul ngth of the lea _ | lated by dividi se | | | n page 4, line 34. be amortized Terms: | | * | | | Fisc 12. 13. – 14. | /200 /200 /200 /200 | <u>4</u> \$ | Rent |
| | B. Equipmen | t-Excluding T ble equipment | | and Fixed E | quipment. | (See instructions.) Descriptio | n: SE | YES X E SCHEDULE ATT (Attach a schedul | CACHED | breakdov | _ | | <u> </u> | |
| | C. Vehicle Re | ental (See inst | ructions.) | | | | | | | | | | | |
| | 1 Use | | 2 Model and M | Year Iake | | 3 Monthly Lease Payment | | 4 Rental Expense for this Period | | | *] | f there is an option | to buy the build | ling, |
| 18 | FACILITY U ADMINISTR ADMINISTR | RATIVE | 99 DODGE D 2001 LEXUS I DODGE PICE | RX300 | \$ | 295.13 573.00 281.46 | \$ | 3,837 7,692 1,970 | 17 18 19 | | | please provide comp schedule. | plete details on a | ttached |
| 20 | | | | | | | | -7 | 20 | | ** [| This amount plus a | ny amortization | of lease |
| 21 | TOTAL | | | | \$ | 1,149.59 | \$ | 13,499 | 21 | | <u>(</u> | expense must agree | with page 4, lin | e 34. |

| | | S | TATE OF ILLI | NOIS | | | | Page 15 |
|---|-----------------------------|-------------------|--------------------|-------------|-------------|--------------------------------|---------------------------|------------|
| Facility Name & ID Number ASPEN RIDGE | | | | # | 0042481 | Report Period Beginning: | 01/01/2002 Ending: | 12/31/2002 |
| XIII. EXPENSES RELATING TO NURSE AIDE TRAIN | NING PROGRAMS (See | instructions.) | | | | | | |
| A. TYPE OF TRAINING PROGRAM (If aides are | trained in another facility | y program, attach | a schedule listing | the facilit | y name, add | ress and cost per aide trained | in that facility.) | |
| 1. HAVE YOU TRAINED AIDES | YES 2 | . CLASSROOM | PORTION: | | | 3. <u>CLINICAL P</u> | ORTION: | |
| DURING THIS REPORT PERIOD? | X NO | IN-HOUSE PR | ROGRAM | | | IN-HOUSE P | ROGRAM | |
| If "yes", please complete the remainder | | IN OTHER FA | CILITY | | | IN OTHER F. | ACILITY | |
| of this schedule. If "no", provide an explanation as to why this training was | | COMMUNITY | COLLEGE | | | HOURS PER | AIDE | |
| not necessary. | | HOURS PER | AIDE | | | | | |
| THE FACILITY HIRES ONLY CERTIFIED | NURSES AIDES | | | | | | | |
| B. EXPENSES | ALLOCATI | ON OF COSTS | (d) | | | C. CONTRACTUAL | INCOME | |
| | 1 | 2 | 3 | | 4 | | ow record the amount of i | |
| | Fa | cility | | | | <u></u> | | |
| | Drop-outs | Completed | Contract | | Total | \$ | | |
| 1 Community College Tuition | \$ | \$ | \$ | \$ | | | | |
| 2 Books and Supplies | | | | | | D. NUMBER OF AID | ES TRAINED | |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(a)

(b)

(c)

(e)

3 Classroom Wages

5 In-House Trainer Wages

10 SUM OF line 9, col. 1 and 2

4 Clinical Wages

6 Transportation
7 Contractual Payments
8 Nurse Aide Competency Tests

TOTALS

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

| COMPLETED | |
|------------------------------|--|
| 1. From this facility | |
| 2. From other facilities (f) | |
| DROP-OUTS | |
| 1. From this facility | |
| 2. From other facilities (f) | |
| TOTAL TRAINED | |

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

STATE OF ILLINOIS

0042481 Report Period Beginning:

01/01/2002 Ending: 12/31/2002

ASPEN RIDGE CARE CENTRE

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

Facility Name & ID Number

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|-----------------------------------|---------------|-----------|------|-----------|----------------|-------------|--------------------|---------------------|----|
| | | Schedule V | Staf | f | Outside | e Practitioner | Supplies | | | |
| | Service | Line & Column | Units of | Cost | (other th | an consultant) | (Actual or) | Total Units | Total Cost | |
| | | Reference | Service | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. $3 + 5 + 6$) | |
| 1 | Licensed Occupational Therapist | 39-3 | hrs | \$ | | \$ 235,955 | \$ | | \$ 235,955 | 1 |
| | Licensed Speech and Language | | | | | | | | | |
| 2 | Development Therapist | 39-3 | hrs | | | 42,720 | | | 42,720 | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | 39-3 | hrs | | | 280,484 | | | 280,484 | 4 |
| 5 | Physician Care | | visits | | | | | | | 5 |
| 6 | Dental Care | | visits | | | | | | | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| | | | # of | | | | | | | |
| 9 | Pharmacy | 39-2 | prescrpts | | | | 145,746 | | 145,746 | 9 |
| | Psychological Services | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | | |
| 10 | Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | | | | | | | | | 12 |
| | X-RAY, LAB, RENTALS, I.V. THERAPY | Y | | | | | | | | |
| 13 | Other (specify): | 39-2 | | | | | 53,160 | | 53,160 | 13 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 14 | TOTAL | | | \$ | | \$ 559,159 | \$ 198,906 | | \$ 758,065 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Page 17 0042481 Report Period Beginning: 01/01/2002 12/31/2002 **Ending:** As of 12/31/2002 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

| | | 1 | | 2 After | |
|----|---|----|-----------|-----------------|----|
| | | 0 | perating | Consolidation* | |
| | A. Current Assets | | | | |
| 1 | Cash on Hand and in Banks | \$ | 222,837 | \$ 385,564 | 1 |
| 2 | Cash-Patient Deposits | | | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | |
| 3 | Patients (less allowance 42,235) | | 2,079,868 | 2,079,868 | 3 |
| 4 | Supply Inventory (priced at) | | | | 4 |
| 5 | Short-Term Investments | | | | 5 |
| 6 | Prepaid Insurance | | 102,992 | 143,493 | 6 |
| 7 | Other Prepaid Expenses | | 785,730 | 785,730 | 7 |
| 8 | Accounts Receivable (owners or related parties) | | 99,846 | 88,581 | 8 |
| 9 | Other(specify): ESCROW DEPOSITS | | 21,490 | 173,118 | 9 |
| | TOTAL Current Assets | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 3,312,763 | \$ 3,656,354 | 10 |
| | B. Long-Term Assets | | | | |
| 11 | Long-Term Notes Receivable | | | | 11 |
| 12 | Long-Term Investments | | | | 12 |
| 13 | Land | | | 726,241 | 13 |
| 14 | Buildings, at Historical Cost | | | 4,059,452 | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | | 328,219 | 15 |
| 16 | Equipment, at Historical Cost | | 394,690 | 1,312,690 | 16 |
| 17 | Accumulated Depreciation (book methods) | | (248,321) | (1,964,860) | 17 |
| 18 | Deferred Charges | | 2,376 | 161,909 | 18 |
| 19 | Organization & Pre-Operating Costs | | | | 19 |
| | Accumulated Amortization - | | | <u> </u> | |
| 20 | Organization & Pre-Operating Costs | | | | 20 |
| 21 | Restricted Funds | | 51,208 | 476,991 | 21 |
| 22 | Other Long-Term Assets (specify): | | | | 22 |
| 23 | Other(specify): | | | | 23 |
| | TOTAL Long-Term Assets | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 199,953 | \$ 5,100,642 | 24 |
| | | | | | |
| | TOTAL ASSETS | | | | |
| 25 | (sum of lines 10 and 24) | \$ | 3,512,716 | \$ 8,756,996 | 25 |

| | | 1 | perating | 2 After Consolidation* | |
|----|---------------------------------------|----|-------------|---------------------------|----|
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 193,194 | \$ 193,194 | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | 169,300 | 169,300 | 28 |
| 29 | Short-Term Notes Payable | | 112,618 | 52,753 | 29 |
| 30 | Accrued Salaries Payable | | 28,204 | 28,204 | 30 |
| | Accrued Taxes Payable | | | | |
| 31 | (excluding real estate taxes) | | 8,864 | 8,864 | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | | 65,688 | 32 |
| 33 | Accrued Interest Payable | | 232,857 | 34,368 | 33 |
| 34 | Deferred Compensation | | | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | | | | | 36 |
| 37 | | | | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 745,037 | \$ 552,371 | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | 8,487,604 | 2,295,955 | 39 |
| 40 | Mortgage Payable | | | 7,457,241 | 40 |
| 41 | Bonds Payable | | | | 41 |
| 42 | Deferred Compensation | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | 8,487,604 | \$ 9,753,196 | 45 |
| | TOTAL LIABILITIES | | | | |
| 46 | (sum of lines 38 and 45) | \$ | 9,232,641 | \$ 10,305,567 | 46 |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | (5,719,925) | \$ (1,548,571) | 47 |
| | TOTAL LIABILITIES AND EQUITY | | . , , -, | .,,,, | |
| 48 | (sum of lines 46 and 47) | \$ | 3,512,716 | \$ 8,756,996 | 48 |

*(See instructions.)

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Page 18

XVI. STATEMENT OF CHANGES IN EQUITY Total Balance at Beginning of Year, as Previously Reported (5,793,474) Restatements (describe): **ROUNDING ADJ.** 3 3 4 5 6 Balance at Beginning of Year, as Restated (sum of lines 1-5) (5,793,471)6 A. Additions (deductions): 7 NET Income (Loss) (from page 19, line 43) 73,546 8 Aguisitions of Pooled Companies 8 Proceeds from Sale of Stock 10 Stock Options Exercised 10 11 Contributions and Grants 11 12 Expenditures for Specific Purposes 12 13 Dividends Paid or Other Distributions to Owners 13 14 Donated Property, Plant, and Equipment 14 15 Other (describe) 15 16 Other (describe) 16 17 TOTAL Additions (deductions) (sum of lines 7-16) 73,546 17 B. Transfers (Itemize): 18 18 19 19 20 21 22 23 23 TOTAL Transfers (sum of lines 18-22) 24 BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) (5,719,925)24

^{*} This must agree with page 17, line 47.

classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| • | |
|---|--|
| | |
| | |

| | Revenue | | Amount | |
|-----|--|----|-----------|-----|
| | A. Inpatient Care | | | |
| 1 | Gross Revenue All Levels of Care | \$ | 8,293,876 | 1 |
| 2 | Discounts and Allowances for all Levels | (|) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ | 8,293,876 | 3 |
| | B. Ancillary Revenue | | | |
| 4 | Day Care | | | 4 |
| 5 | Other Care for Outpatients | | | 5 |
| 6 | Therapy | | | 6 |
| 7 | Oxygen | | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ | | 8 |
| | C. Other Operating Revenue | | | |
| 9 | Payments for Education | | | 9 |
| 10 | Other Government Grants | | | 10 |
| 11 | Nurses Aide Training Reimbursements | | | 11 |
| 12 | Gift and Coffee Shop | | | 12 |
| 13 | Barber and Beauty Care | | | 13 |
| 14 | Non-Patient Meals | | | 14 |
| 15 | Telephone, Television and Radio | | | 15 |
| 16 | Rental of Facility Space | | | 16 |
| 17 | Sale of Drugs | | | 17 |
| 18 | Sale of Supplies to Non-Patients | | | 18 |
| 19 | Laboratory | | | 19 |
| 20 | Radiology and X-Ray | | | 20 |
| 21 | Other Medical Services | | | 21 |
| 22 | Laundry | | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | | 23 |
| | D. Non-Operating Revenue | | | |
| 24 | Contributions | | | 24 |
| 25 | | | 159 | 25 |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25) | \$ | 159 | 26 |
| | E. Other Revenue (specify):**** | | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | | 27 |
| 28 | VENDING COMMISSIONS | | 3,466 | 28 |
| 28a | | | | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ | 3,466 | 29 |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ | 8,297,501 | 30 |

| · Ona | , ugumat expense. | 2 | |
|-------|---|-----------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 1,284,854 | 31 |
| 32 | Health Care | 2,524,234 | 32 |
| 33 | General Administration | 2,313,164 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 1,231,948 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 758,065 | 35 |
| 36 | Provider Participation Fee | 111,690 | 36 |
| | D. Other Expenses (specify): | | |
| 37 | * ** | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 8,223,955 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)** | 73,546 | 41 |
| 42 | Income Taxes | | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ 73,546 | 43 |

| * | This must | agree with p | age 4, line 45. | column 4. |
|---|-----------|--------------|-----------------|-----------|
|---|-----------|--------------|-----------------|-----------|

- Does this agree with taxable income (loss) per Federal Income If not, please attach a reconciliation. Tax Return? TAX RETURN PREPARED ON CASH BASIS
- See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

^{****}Provide a detailed breakdown of "Other Revenue" on an attached sheet.

0042481

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)
1 2**

1 2** 3

| | T | 1 # aCII | Δ # a.f.H | Demonstrue Demind | 4 | , , |
|----|-------------------------------|--------------|--------------|-------------------|----------|----------------|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | Di (ON) | Worked | Accrued | Wages | Wage | L |
| | Director of Nursing | 1,475 | 1,686 | \$ 50,840 | \$ 30.15 | 1 |
| | Assistant Director of Nursing | 2,579 | 2,685 | 60,526 | 22.54 | 2 |
| | Registered Nurses | 3,312 | 3,484 | 80,768 | 23.18 | 3 |
| | Licensed Practical Nurses | 51,953 | 55,491 | 903,451 | 16.28 | 4 |
| 5 | Nurse Aides & Orderlies | 99,887 | 105,243 | 977,471 | 9.29 | 5 |
| 6 | Nurse Aide Trainees | | | | | 6 |
| | Licensed Therapist | | | | | 7 |
| | Rehab/Therapy Aides | 1,997 | 2,142 | 25,466 | 11.89 | 8 |
| 9 | Activity Director | 1,917 | 2,036 | 28,947 | 14.22 | 9 |
| | Activity Assistants | 7,681 | 8,056 | 66,048 | 8.20 | 10 |
| | Social Service Workers | 6,888 | 7,476 | 113,765 | 15.22 | 11 |
| | Dietician | | | | | 12 |
| 13 | Food Service Supervisor | | | 1 | | 13 |
| 14 | Head Cook | 1,976 | 2,096 | 28,203 | 13.46 | 14 |
| 15 | Cook Helpers/Assistants | 26,446 | 27,721 | 211,743 | 7.64 | 15 |
| 16 | Dishwashers | | | | | 16 |
| 17 | Maintenance Workers | 4,691 | 4,998 | 71,224 | 14.25 | 17 |
| 18 | Housekeepers | 24,001 | 25,891 | 253,625 | 9.80 | 18 |
| | Laundry | 9,684 | 10,976 | 94,549 | 8.61 | 19 |
| | Administrator | 2,038 | 2,245 | 93,613 | 41.70 | 20 |
| | Assistant Administrator | | · | | | 21 |
| 22 | Other Administrative | | | | | 22 |
| 23 | Office Manager | | | | | 23 |
| | Clerical | 10,897 | 11,418 | 186,284 | 16.31 | 24 |
| | Vocational Instruction | | | , | | 25 |
| | Academic Instruction | | | | | 26 |
| | Medical Director | | | | | 27 |
| | Qualified MR Prof. (QMRP) | | | | | 28 |
| | Resident Services Coordinator | | | 1 | 1 | 29 |
| | Habilitation Aides (DD Homes) | | | | † | 30 |
| | Medical Records | 2,202 | 2,240 | 24,382 | 10.88 | 31 |
| | Other Health Care(specify) | _,_ _ | -,- • • | | | 32 |
| | Other(specify) | † | | † | † | 33 |
| | TOTAL (lines 1 - 33) | 259,624 | 275,884 | s 3,270,905 * | s 11.86 | 34 |
| ئت | | , | | | 1 | |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|-------------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | 220 | \$ 12,876 | 1-3 | 35 |
| 36 | Medical Director | 336 | 38,400 | 9-3 | 36 |
| 37 | Medical Records Consultant | 100 | 1,900 | 10-3 | 37 |
| 38 | Nurse Consultant | 202 | 7,009 | 10-3 | 38 |
| 39 | Pharmacist Consultant | 384 | 1,200 | 10-3 | 39 |
| 40 | Physical Therapy Consultant | | 0 | 10a-3 | 40 |
| 41 | Occupational Therapy Consultant | | 0 | 10a-3 | 41 |
| 42 | Respiratory Therapy Consultant | | 0 | 10a-3 | 42 |
| 43 | Speech Therapy Consultant | | 0 | 10a-3 | 43 |
| 44 | Activity Consultant | 4 | 2,479 | 11-3 | 44 |
| 45 | Social Service Consultant | 46 | 2,626 | 12-3 | 45 |
| 46 | Other(specify) ALZHEIMERS | 107 | 4,927 | 10-3 | 46 |
| 47 | DENTAL | 122 | 4,699 | 10-3 | 47 |
| 48 | | | | | 48 |
| | | | | | |
| 49 | TOTAL (lines 35 - 48) | 1,521 | \$ 76,116 | | 49 |

C. CONTRACT NURSES

| | | 1 | 2 | 3 | |
|----|---------------------------|---------|----------|------------|----|
| | | Number | | Schedule V | |
| | | of Hrs. | Total | Line & | |
| | | Paid & | Contract | Column | |
| | | Accrued | Wages | Reference | |
| 50 | Registered Nurses | | \$ | 10-3 | 50 |
| 51 | Licensed Practical Nurses | | | 10-3 | 51 |
| 52 | Nurse Aides | | | 10-3 | 52 |
| | | | | | |
| 53 | TOTAL (lines 50 - 52) | | \$ | | 53 |

^{**} See instructions.

Facility Name & ID Number ASPEN RIDGE CARE CENTRE STATE OF ILLINOIS Report Period Beginning: 01/01/2002 Ending: 12/31/2002

| A. Administrative Salaries | | Ownership | | | D. Employee Benefits and Payroll Taxe | es | | | F. Dues, Fees, Subscriptions and Promoti | ions | |
|---------------------------------------|-----------------------------------|-----------|-----|---------|---|--------|-----|---------|---|------------|----------|
| Name | Function | % | | Amount | Description | | | Amount | Description | | Amount |
| LISA TRUDEAU | ADMIN | | \$ | 93,613 | Workers' Compensation Insurance | | \$_ | 60,867 | IDPH License Fee | \$ | |
| | | | | 0 | Unemployment Compensation Insuran | nce | | 55,342 | Advertising: Employee Recruitment | | 8,174 |
| | | | | | FICA Taxes | | | 250,652 | Health Care Worker Background Check | | 2,196 |
| | | | | | Employee Health Insurance | | | 312,138 | (Indicate # of checks performed |) | |
| | | | | | Employee Meals | | | 0 | MARKETING/ADV/PROMO | | 79,491 |
| | | | | | Illinois Municipal Retirement Fund (IM | MRF)* | | | TRUST/FRANCHISE/CONTRIB/ETC | | 5,585 |
| | | | | | EMPLOYEE BENEFITS - OTHER | | | 11,481 | LICENSES & PERMITS | | 904 |
| TOTAL (agree to Schedule V, lin | e 17, col. 1) | | | | EMPLOYEE PHYSICAL EXAMS | | | 6,620 | DUES & SUBSCRIPTIONS | | 14,843 |
| (List each licensed administrator | separately.) | | \$ | 93,613 | PENSION/PROFIT SHARING PLANS | S | | 0 | MGMT CO ALLOCATION | | 1,815 |
| B. Administrative - Other | | | | · | CHICAGO HEAD TAX | | | 0 | TRUST/FRANCHISE/CONTRIB/ETC | | (5,585) |
| | | | | | INSURANCE - EXECUTIVE LIFE | | | 0 | Less: Public Relations Expense | (| 0 |
| Description | | | | Amount | | | _ | | Non-allowable advertising | _ | (68,240) |
| FIRST HEALTH CARE - MANA | IRST HEALTH CARE - MANAGEMENT FEE | | \$_ | 661,716 | INSURANCE - EXECUTIVE LIFE | VI 2 | 1 _ | 0 | Yellow page advertising | · <u>-</u> | (11,251) |
| | | | - | | TOTAL (agree to Schedule V, line 22, col.8) | | \$_ | 697,100 | TOTAL (agree to Sch. V, line 20, col. 8) | \$_ | 27,932 |
| TOTAL (agree to Schedule V, lin | e 17, col. 3) | | \$ | 661,716 | E. Schedule of Non-Cash Compensatio | n Paid | | | G. Schedule of Travel and Seminar** | | |
| (Attach a copy of any managemen | nt service agreemen | ıt) | = | | to Owners or Employees | | | | | | |
| C. Professional Services | | , | | | 7 | | | | Description | | Amount |
| Vendor/Payee | Type | | | Amount | Description Li | ine# | | Amount | | | |
| | | | \$_ | | | | \$_ | | Out-of-State Travel | \$_ | _ |
| | | | _ | | _ | | _ | | | - | |
| | | | _ | | | | _ | | In-State Travel | _ | |
| | - | | _ | | | | _ | | TRAVEL | | 905 |
| | - | | _ | | | | _ | | RELATED PARTY | | 10,077 |
| | | | _ | | | | _ | | Seminar Expense | · – | |
| | | | _ | | | | _ | | | | 0 |
| | | | _ | | | | _ | | | · _ | |
| SEE SCHEDULE ATTACHED | 10 | | _ | 205,761 | TOTAL | | Ф | | Entertainment Expense | (_ |) |
| TOTAL (agree to Schedule V, lin | | | | | TOTAL | | \$_ | | (agree to Sch. V, | | 40.005 |
| (If total legal fees exceed \$2500 at | ttach copy of invoic | es.) | \$ | 205,761 | | | | | TOTAL line 24, col. 8) | | 10,982 |

^{*} Attach copy of IMRF notifications

^{**}See instructions.

Report Period Beginning: 01/01/2002 **Ending:** Page 22 12/31/2002

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

(See instructions.)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----|------------------|--------------|------------|--------|----------|----------|----------|-----------|--------------|-----------------|--------|---------|--------|
| | | Month & Year | | | | | | Amount of | Expense Amor | rtized Per Year | | | |
| | Improvement | Improvement | Total Cost | Useful | FY1999 | EX/2000 | EW2001 | EV2002 | FY2003 | FY2004 | FY2005 | EX/2007 | FY2007 |
| | Туре | Was Made | | Life | | FY2000 | FY2001 | FY2002 | | - | 1 | FY2006 | |
| - | PAINT/DECORATING | 1999 | \$ 9,491 | 3 | \$ 1,582 | \$ 3,164 | \$ 3,164 | \$ 1,581 | \$ | \$ | \$ | \$ | \$ |
| 2 | PAINT/DECORATING | 2000 | 3,437 | 3 | | 572 | 1,146 | 1,146 | 573 | | | | |
| 3 | PAINT/DECORATING | 2001 | 3,848 | 3 | | | 641 | 1,283 | 1,283 | 641 | | | |
| 4 | PAINT/DECORATING | 2002 | 2,533 | 3 | | | | 423 | 844 | 844 | 422 | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | TOTALS | | \$ 19,309 | | \$ 1,582 | \$ 3,736 | \$ 4,951 | \$ 4,433 | \$ 2,700 | \$ 1,485 | \$ 422 | \$ | \$ |

| | | STATE | OF ILLINOIS | | | | Page 23 |
|----------|---|-------|---|---|--|-----------------------------|---------------------|
| Facility | y Name & ID Number ASPEN RIDGE CARE CENTRE | # | # 0042481 | Report Period Beginning: | 01/01/2002 | Ending: | 12/31/2002 |
| XX. G | ENERAL INFORMATION: | | | | | | |
| (1) | Are nursing employees (RN,LPN,NA) represented by a union? YES | (13) | the Department of | supplies and services which are of the Public Aid, in addition to the daily in | rate, been proper | be billed to rly classified | |
| (2) | Are there any dues to nursing home associations included on the cost report? YES If YES, give association name and amount. ILLINOIS HEALTHCARE ASSOC\$11664 | (14) | · | building used for any function other | | aana samiiaas | for |
| (3) | Did the nursing home make political contributions or payments to a political action organization? YES If YES, have these costs been properly adjusted out of the cost report? YES | (14) | the patient census is a portion of the | listed on page 2, Section B? NO building used for rental, a pharmacy explains how all related costs were a | , day care, etc.) | For example If YES, attac | e, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity? | (15) | Indicate the cost on Schedule V. related costs? | | assified to employ meal income be the amount. \$ | een offset ag | |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? YES 10 YR | (16) | Travel and Transp | portation included for out-of-state travel? | NO | | _ |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 5,927 Line 10-2 | | If YES, attach a | a complete explanation. separate contract with the Departmer | nt to provide med | | |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation. | | c. What percent o | this reporting period. \$ f all travel expense relates to transposage logs been maintained? NO | | - | ? 5% |
| (8) | Are you presently operating under a sale and leaseback arrangement? If YES, give effective date of lease. | | times when not | stored at the nursing home during the in use? NO commuting or other personal use of | | | |
| (9) | Are you presently operating under a sublease agreement? YES X N | O | out of the cost | | - | | NO |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facili IDPH license number of this related party and the date the present owners took over. | | Indicate the a | amount of income earned from ponduring this reporting period. | providing such \$ | h | |
| | | (17) | Has an audit been Firm Name: | performed by an independent certifi | ed public accour | nting firm? The instruct | NO tions for the |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\frac{111,690}{V}\$. This amount is to be recorded on line 42 of Schedule V. | | been attached? | e that a copy of this audit be included If no, please explain. | | | |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? NO If YES, attach an explanation of the allocation. | | out of Schedule V | | - | | |
| | | (19) | performed been a | are in excess of \$2500, have legal invitached to this cost report? YES and a summary of services for all arch | | - | ices |

| | Facility Name & ID#: ASPEN RIDGE CARE | CENTRE | i | #0042481 | Report Period Beginning: 01/01/200 | 12 | Ending: 1 | 2/31/2002 |
|---|---------------------------------------|-------------|---------|----------|------------------------------------|------------------|-----------|-----------|
| | V.COST CENTER EXPENSES PAGE 3 CC | LUMN 3 OTHE | ₽R | | | | | |
| Ε | SCHED RE | F | TOTAL | LINE | | SCHED REF | | TOTAL |
| | DIETARY | | | 10 | NURSING | | | |
| | DIETITIAN CONSULTANT XVIII B 35-2 | 12,876 | | | CONTRACT NURSING | XVIII C 53-2 | | |
| | REPAIRS & MAINTENANCE | 0 | | | LABORATORY & XRAY EXPENSE | | 0 | |
| | | 0 | 12,876 | | PURCHASED SERVICES | | 0 | |
| } | HOUSEKEEPING | | | | PSYCHO-SOCIAL CONSULTANT | XVIII B2 | 0 | |
| | | 0 | | | RESTORATIVE NURSING CONSULT | AN XVIII B 38-2 | 0 | |
| | | 0 | 0 | | MEDICAL RECORDS CONSULTANT | XVIII B 37-2 | 1,900 | |
| ļ | LAUNDRY | | | | PHARMACY CONSULTANT | XVIII B 39-2 | 1,200 | |
| | EQUIPMENT REPAIRS & MAINTENANCE | 599 | | | UTILIZATION REVIEW FEES | XVIII B2 | 0 | |
| | | 0 | 599 | | PHYSICIANS | XVIII B2 | 0 | |
| i | HEAT & OTHER UTILITIES | | | | PSYCHIATRIC | XVIII B2 | 0 | |
| | GAS HEAT | 54,263 | | | RN CONSULTANT | XVIII B 38-2 | 7,009 | |
| | ELECTRICITY | 77,669 | | | ALZHEIMERS CONSULTANT | XVIII B 46-2 | 4,927 | 1 |
| | WATER | 28,033 | | | DENTAL | XVIII B 47-2 | 4,699 | 19,735 |
| | CABLE TV - LOBBY | 6,612 | | 10a | THERAPY | | | |
| | | 0 | 166,577 | | PHYSICAL THERAPY SERVICES | | 4,669 | 1 |
| | MAINTENANCE | | | | SPEECH THERAPY SERVICES | | 0 | 1 |
| | GROUNDS MAINTENANCE | 10,616 | | | OCCUPATIONAL THERAPY SERVIC | ES | 3,701 | 1 |
| | PAINTING & DECORATING | 2,533 | | | REHABILITATION CONSULTANT | XVIII B2 | 0 | 1 |
| | BUILDING REPAIRS | 0 | | | PHYSICAL THERAPY CONSULTANT | XVIII B 40-2 | 0 | |
| | MAINTENANCE TRAVEL | 0 | | | OCCUPATIONAL THERAPY CONSUI | LTAXVIII B 41-2 | 0 | |
| | EQUIPMENT MAINTENANCE & REPAIR | 8,543 | | | RESPIRATORY THERAPY CONSULT | TAN XVIII B 42-2 | 0 | |
| | ELEVATOR MAINTENANCE & REPAIR | 8,290 | | | SPEECH THERAPY CONSULTANT | XVIII B 43-2 | 0 | 8,370 |
| | OUTSIDE LABOR | 662 | | 11 | ACTIVITIES | | | |
| | EXTERMINATING SERVICE | 7,370 | | | CABLE TV - PATIENT ROOMS | | 0 | |
| | FIRE SERVICE | 5,198 | | | ACTIVITY REHAB CONSULTANT | XVIII B 44-2 | 2,479 | |
| | DEFERRED MAINTENANCE | 1,584 | | | | | 0 | 2,479 |
| | | 0 | | 12 | SOCIAL SERVICES | | | |
| | | 0 | 44,796 | | SOCIAL REHABILITATION SERVICE | S | 0 | 1 |
| | OTHER | | | | SOCIAL REHABILITATION CONSULT | TAN XVIII B 45-2 | 0 | 1 |
| | SCAVENGER | 13,893 | | | SOCIAL WORKER | XVIII B 45-2 | 2,626 |] |
| | SECURITY SERVICE | 0 | 13,893 | | | | 0 | 2,626 |
| | MEDICAL DIRECTOR | | | 13 | NURSE AIDE TRAINING | | | |
| | MEDICAL DIRECTOR FEES XVIII B 36-2 | 38,400 | 38,400 | | NURSE AIDE TRAINING COSTS | XIII | 0 | 0 |

| ٧ | /.COST CENTER EXPENSES PAGE 3 CO | LUMN 3 OTH | ER | | | | |
|---|--|------------|---------|------|--------------------------------------|-------------|-----------|
| | SCHED REF | | TOTAL | LINE | ESCHED F | EF | TOTAL |
| F | PROGRAM TRANSPORTATION | | | 22 | EMPLOYEE BENEFITS & PAYROLL TAXES | | |
| | PATIENT TRANSPORTATION | 1,099 | 1,099 | | FICA TAXES XI | K D 250,652 | 2 |
| | | | | | UNEMPLOYMENT COMPENSATION XI | K D 55,342 | 2 |
| A | ADMINISTRATIVE | | | | WORKERS COMPENSATION INSURANC XI | K D 60,867 | 7 |
| | MANAGEMENT FEES XIX E | 661,716 | 661,716 | | HOSPITALIZATION INSURANCE XI | X D 312,138 | 3 |
| | DIRECTORS FEES | 0 | 0 | | EMPLOYEE BENEFITS - OTHER XI | K D 11,481 | 1 |
| F | PROFESSIONAL SERVICES | | _ | | EMPLOYEE PHYSICAL EXAMS XI | K D 6,620 | |
| | DATA PROCESSING XIX (| 17,537 | | | INSURANCE - EXECUTIVE LIFE VI 21/XI | X D (|) |
| Ī | ADMINISTRATIVE CONSULTANTS XIX (| 0 | | | PENSION/PROFIT SHARING PLANS XI | KD (|) |
| | PROFESSIONAL FEES XIX (| 188,224 | | | CHICAGO HEAD TAX XI | KD (| 697,100 |
| | | 0 | 205,761 | 23 | INSERVICE TRAINING & EDUCATION | | |
| F | EES,SUBSCRIPTIONS,PROMOTIONS | | | | EDUCATION & SEMINARS | 9,006 | 9,006 |
| | ENTERTAINMENT & MARKETING VI 19 XIX F | 0 | | | | | |
| | ADV & PROMO-NON PATIENT RELATED VI 25 XIX F | 68,240 | | 24 | TRAVEL & SEMINARS | | |
| Ī | EMPLOYEE WANT ADS XIX F | 8,174 | | | EDUCATION & SEMINARS XI | (G (|) |
| | CONTRIBUTIONS VI 20 XIX F | 985 | | | TRAVEL XI | (G 905 | 5 |
| 1 | DUES & SUBSCRIPTIONS XIX F | 14,843 | | | | (|) |
| | LICENSES & PERMITS XIX F | 904 | | | | (| 905 |
| | PUBLIC RELATIONS-PATIENT RELATED XIX F | 0 | | 25 | ADMIN. STAFF TRANSPORTATION | | |
| | ADVERTISING-YELLOW PAGES VI 28 XIX F | 11,251 | | | TRANSPORTATION - STAFF | 13,052 | 13,052 |
| | TRUST FEES / FRANCHISE TAX / ETC VI 17 XIX F | 0 | | | | | |
| | CONTRIBUTIONS - POLITICAL VI 20 XIX F | 4,600 | | 26 | INSURANCE - PROP. LIAB & MALPRACTICE | | |
| | HEALTH CARE WORKER BACKGROUND CHEC XIX F | 2,196 | 111,193 | | GENERAL INSURANCE | 176,949 | 176,949 |
| C | CLERICAL & GENERAL OFFICE EXPENSES | | | | | | |
| | BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES) | 24,303 | | 27 | OTHER | | |
| | EQUIPMENT REPAIR & MAINTENANCE | 5,264 | | | BAD DEBTS V | 24 54,633 | 3 |
| | OUTSIDE CLERICAL SERVICES | 175 | | | | (| 54,633 |
| | PENALTIES / OVERDRAFT CHARGES VI 18 | 1,795 | | | | | |
| | HOME OFFICE EXPENSE | 0 | | | | | |
| | THEFT & DAMAGE LOSS | 2,063 | | | | | |
| | TELEPHONE | 35,083 | | | GRAND TOTAL COLUMN 3 OTHER | | 2,314,034 |
| | MESSENGER SERVICE | 3,586 | | | | | |
| F | | 0 | 72,269 | | | | |

ASPEN RIDGE CARE CENTRE EMPLOYEE MEAL RECLASSIFICATION 12/31/2002

| TOTAL FOOD PURCHASE | 264,150 | PATIENT MEALS | 197127 |
|--------------------------|---------|--------------------------------|--------|
| LESS SALES TAX | (1,519) | ADD EMPLOYEE MEALS | 0 |
| | | | |
| NET FOOD | 262,631 | TOTAL MEALS/YEAR | 197127 |
| | | | |
| TOTAL PATIENT CENSUS | 65,709 | NET FOOD | 262631 |
| TIME 3 MEALS PER DAY | 3 | DIVIDE TOTAL MEALS/YEAR | 197127 |
| | | | |
| TOTAL PATIENT MEALS | 197127 | COST PER MEAL | 1.33 |
| | | TIME EMPLOYEE MEALS | 0 |
| ADD # EMPLOYEE MEALS/DAY | Y 0 | | |
| TIME # DAYS | 365 | EMPLOYEE MEAL RECLASSIFICATION | 0 |
| | | | ====== |
| TOTAL EMPLOYEE MEALS | 0 | | |
| | | | |

ASPEN RIDGE CARE CENTRE RECONCILIATION OF COST REPORT TO FINANCIAL STATEMENTS 12/31/2002

| INCOME PER F/S | | | | | | | | | 8,273,940 | |
|--------------------------------------|----------------|---------------|---------|---------|---------|------------|---------------|-----------|-----------|-----------|
| | NURSING | EMPL BENEFITS | PLANT | LAUNDRY | DIETARY | GENL/ADMIN | OTHER INC/EXP | CAPITAL | | SALARIES |
| PER COST REPORT | 2,524,234 | 697,100 | 623,253 | 111,661 | 549,940 | 1,616,064 | 111,690 | 1,231,948 | | 3,270,905 |
| ADJUSTMENTS: | | | | | | | | | | |
| EQUIPMENT RENTAL/AUTO LEASE | 2,909 | | 5,630 | | | 21,265 | | (29,804) | | |
| CABLE TV | | | (6,612) | | | 6,612 | | | | |
| CONTRACT NURSING | | | | | | | | | | |
| INTEREST INCOME | | | | | | | (159) | | | |
| NET VENDING COMMISSIONS | | | | | | | (3,466) | | | |
| EMPLOYEE PHYSICAL EXAMS | | (6,620) | | | | 6,620 | | | | |
| INSURANCE - EXECUTIVE LIFE | | 0 | | | | 0 | | | | |
| MANAGEMENT FEES | | | | | | (661,716) | | 661,716 | | |
| O2 INCOME/ RENT INSURANCE | | | | | | (158,789) | | 158,789 | | |
| BAD DEBTS | | | | | | (54,633) | 54,633 | | | |
| DISCOUNTS LOST | | | | | | | 0 | | | |
| ANCILLARIES | 758,065 | | | | | | | 0 | | |
| SETTLEMENT INTEREST | | | | | | | | | | |
| RECLASSED SALARIES/REBILLED | (24,382) | 0 | 0 | 0 | 0 | 24,382 | 0 | 0 | | 1,846 |
| PROFIT SHARING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| PRIOR EXPENSES | 0 | 0 | 0 | 0 | 0 | 0 | (19,936) | 0 | | |
| BENEFITS REBILLED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| RENT/INTEREST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| NURSE AID REIMB-STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL COSTS | 3,260,826 | 690,480 | 622,271 | 111,661 | 549,940 | 799,805 | 142,762 | 2,022,649 | 8,200,394 | 3,272,751 |
| PER FINANCIAL STATEMENTS | 3,260,826 | 690,480 | 622,271 | 111,661 | 549,940 | 799,805 | 142,762 | 2,022,649 | 73,546 | 3,272,751 |
| NET INCOME (LOSS) BEFORE INCOME TAXE | S PER FINANCIA | AL STATEMENTS | | | | | | | 73,546 | |

ASPEN RIDGE CARE CENTRE - COMPARISONS - 12/31/2002

| | ref. | 1 | 2/31/2002 | | 1 | 2/31/2001 | | DIFF | 1 | 2/31/2000 | |
|---------------------------------------|---------|-----------|-----------|--------|-----------|-----------|--------|-----------|-----------|-----------|-------|
| CAPACITY DAYS | | 74,460 | | | 74460 | | | 0 | 74664 | | |
| CENSUS DAYS | | 65,709 | | | 66397 | | | (688) | 63467 | | |
| OCCUPANCY % | | 88.25% | | | 89.17% | | | | 85.00% | | |
| SALARIES | | | | | | | | | | | |
| TOTAL General Services | 8-1 | 659,344 | 8.81% | 10.03 | 655478 | 9.48% | 9.87 | 3,866 | 543875 | 10.41% | 8.57 |
| Social Services | 12-1 | 113,765 | 1.52% | 1.73 | 95057 | 1.38% | 1.43 | 18,708 | 80688 | 1.54% | 1.27 |
| TOTAL Health Care and Programs | 16-1 | 2,331,664 | 31.14% | 35.48 | 2295293 | 33.21% | 34.57 | 36,371 | 1919851 | 36.75% | 30.25 |
| Clerical & General Office Expenses | 21-1 | 186,284 | 2.49% | 2.83 | 138967 | 2.01% | 2.09 | 47,317 | 92787 | 1.78% | 1.46 |
| TOTAL General Administration | 28-1 | 279,897 | 3.74% | 4.26 | 238158 | 3.45% | 3.59 | 41,739 | 184824 | 3.54% | 2.91 |
| TOTAL Operation Expense | 29-1 | 3,270,905 | 43.68% | 49.78 | 3188929 | 46.14% | 48.03 | 81,976 | 2648550 | 50.70% | 41.73 |
| ADJUSTED TOTALS | | | | | | | | | | | |
| Food | 2-8 | 262,631 | 3.51% | 4.00 | 289319 | 4.19% | 4.36 | (26,688) | 249909 | 4.78% | 3.94 |
| Heat and Other Utilities | 5-8 | 166,577 | 2.22% | 2.54 | 156956 | 2.27% | 2.36 | 9,621 | 152377 | 2.92% | 2.40 |
| Maintenance | 6-8 | 159,682 | 2.13% | 2.43 | 180771 | 2.62% | 2.72 | (21,089) | 143531 | 2.75% | 2.26 |
| TOTAL General Services | 8-8 | 1,292,607 | 17.26% | 19.67 | 1319866 | 19.10% | 19.88 | (27,259) | 1155304 | 22.11% | 18.20 |
| Administrative | 17-8 | 112,919 | 1.51% | 1.72 | 217725 | 3.15% | 3.28 | (104,806) | 113839 | 2.18% | 1.79 |
| Directors Fees | 18-8 | 0 | 0.00% | 0.00 | 0 | 0.00% | 0.00 | 0 | 0 | 0.00% | 0.00 |
| Professional Services | 19-8 | 289,518 | 3.87% | 4.41 | 211408 | 3.06% | 3.18 | 78,110 | 225773 | 4.32% | 3.56 |
| Fees, Subscriptions, Promotions | 20-8 | 27,932 | 0.37% | 0.43 | 40421 | 0.58% | 0.61 | (12,489) | 24115 | 0.46% | 0.38 |
| License Fee-IDPA | Pg21 | 0 | 0.00% | 0.00 | 0 | 0.00% | 0.00 | 0 | 200 | 0.00% | 0.00 |
| License Fee-Other | Pg21 | 904 | 0.01% | 0.01 | 908 | 0.01% | 0.01 | (4) | 388 | 0.01% | 0.01 |
| Clerical & General Office Expenses | 21-8 | 428,718 | 5.73% | 6.52 | 376081 | 5.44% | 5.66 | 52,637 | 293026 | 5.61% | 4.62 |
| Employee Benefits & Payroll Taxes | 22-8 | 697,100 | 9.31% | 10.61 | 645894 | 9.34% | 9.73 | 51,206 | 435239 | 8.33% | 6.86 |
| Payroll Taxes | Pg21 | 305,994 | 4.09% | 4.66 | 312476 | 4.52% | 4.71 | (6,482) | 286700 | 5.49% | 4.52 |
| W/C Insurance | Pg21 | 60,867 | 0.81% | 0.93 | 55912 | 0.81% | 0.84 | 4,955 | 42779 | 0.82% | 0.67 |
| Health Insurance | Pg21 | 312,138 | 4.17% | 4.75 | 235909 | 3.41% | 3.55 | 76,229 | 81286 | 1.56% | 1.28 |
| Inservice Training & Education | 23-8 | 9,006 | 0.12% | 0.14 | 6868 | 0.10% | 0.10 | 2,138 | 6886 | 0.13% | 0.11 |
| Travel and Seminar | 24-8 | 10,982 | 0.15% | 0.17 | 14441 | 0.21% | 0.22 | (3,459) | 12600 | 0.24% | 0.20 |
| Other Admin. Staff Transportation | 25-8 | 13,052 | 0.17% | 0.20 | 13145 | 0.19% | 0.20 | (93) | 5966 | 0.11% | 0.09 |
| Insurance-Prop.Liab.Malpractice | 26-8 | 223,992 | 2.99% | 3.41 | 146610 | 2.12% | 2.21 | 77,382 | 93948 | 1.80% | 1.48 |
| Other (specify):* | 27-8 | 0 | 0.00% | 0.00 | 0 | 0.00% | 0.00 | 0 | 0 | 0.00% | 0.00 |
| TOTAL General Administration | 28-8 | 1,813,219 | 24.22% | 27.59 | 1672593 | 24.20% | 25.19 | 140,626 | 1211392 | 23.19% | 19.09 |
| TOTAL Operation Expense | 29-8 | 5,642,681 | 75.36% | 85.87 | 5543449 | 80.20% | 83.49 | 99,232 | 4525384 | 86.62% | 71.30 |
| Real Estate Taxes | 33-3 | (46,148) | -0.62% | (0.70) | 41550 | 0.60% | 0.63 | (87,698) | 45600 | 0.87% | 0.72 |
| Real Estate Legal | Pg10 | 0 | 0.00% | 0.00 | 0 | 0.00% | 0.00 | 0 | 0 | 0.00% | 0.00 |
| GRAND TOTAL COST | 45-8 | 7,487,551 | 100.00% | 113.95 | 6912065 | 100.00% | 104.10 | 575,486 | 5224119 | 100.00% | 82.31 |
| 8-8 + (28-8 - 22-8) + 28-8*(8-1 + 28- | 1)/29-1 | 2608898.4 | 34.84% | 39.70 | 2527564.4 | 36.57% | 38.07 | 81,334 | 2051204.9 | 39.26% | 32.32 |

ASPEN RIDGE CARE CENTRE - DIAGNOSTICS - 12/31/2002

This report reflects a 365-day year.

Page 3 Column 3 - Other is completely scheduled.

Total Salaries on Page 3 Line 29-1 = Page 20 Line 34-3.

Total Adj on Page 4 Line 45-7 = Page 5 Line 37.

Deferred maint. adj. on Page 5A Line 1 consists of 4433 from Page 22 and -2533 from Page 3 Line 6-3.

Ancillaries on Page 4 Line 39-6 = Page 16 Line 14-8.

Interest Expense on Page 4 Line 32-4 DOES NOT EQUAL Page 9 Line 15-10. Diff=-400932

Real estate tax expense on Page 4 Line 33-4 = Page 10 Line 7.

Real estate tax accrual on Page 10 Line 4 DOES NOT EQUAL Page 17 Line 32-1.

Depn expense on Page 4 Line 30-4 DOES NOT EQUAL Page 13 Line 82-2. Diff=-259241

Depreciation expense on Page 4 Line 30-8 = Page 13 Line 83-2.

Facility rent on Page 4 Line 34-4 DOES NOT EQUAL Page 14 Line 7-4.

Equipment rent on Page 4 Line 35-4 = Page 14 Line 16 + Line 21-4.

Nurse aide training on Page 3 Line 13-8 = Page 15 Line 9-4.

Total equity on Page 17 Line 47-1 = Page 18 Line 24-1.

Page 17 Assets = Liabilities & Capital.

Net income on Page 18 Line 7-1 = Page 19 Line 43-2.

Administrative Salaries on Page 3 Line 17-1 = Page 21-A.

Management fees on Page 3 Line 17-3 = Page 21-B.

Professional fees on Page 3 Line 19-3 = Page 21-C.

Employee benefits/Payroll taxes on Page 3 Line 22-8 = Page 21-D.

Dues, etc. on Page 3 Line 20-8 = Page 21-F.

Travel expenses on Page 3 Line 24-8 = Page 21-G.